

OSAH FORM 1

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|-----------------------|------------------------|-----------|---------------|--------|-------|
| OSAH USE ONLY: | AGENCY DFCS | CASE TYPE | DOCKET NUMBER | COUNTY | JUDGE |
|-----------------------|------------------------|-----------|---------------|--------|-------|

**DEPARTMENT OF HUMAN SERVICES
DIVISION OF FAMILY & CHILDREN SERVICES
NON-MEDICAID PUBLIC ASSISTANCE**

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|--|---|--------------------------|
| Applicant/Recipient's County of Residence: | Date Hearing Request Filed with Agency: | Agency Reference Number: |
|--|---|--------------------------|

- Check here if an application was **DENIED**:
- Check here if benefits were **REDUCED/TERMINATED**:
- Check here if the **LEVEL OF ASSISTANCE** is disputed:

| Check <u>Only</u> One: | |
|---|--|
| <input type="checkbox"/> CAPS (Childcare and Parent Services) <input type="checkbox"/> CFSP (Commodity Supplemental Food Program) <input type="checkbox"/> FCDP (Foster Care Due Process) <input type="checkbox"/> FOST PLACE (Foster Care Placement or Visitation Issues) | <input type="checkbox"/> FSP (Food Stamp Program) <input type="checkbox"/> SAA (State Adoption Assistance) <input type="checkbox"/> SBR (SNAP Benefit Recovery) <input type="checkbox"/> TANF (Temporary Assistance for Needy Families) <input type="checkbox"/> TIFS (Tax Intercepts of Federal And State Refunds) |

For FSP cases, check here if Applicant/Recipient requires notice of hearing in Spanish:

APPLICANT/RECIPIENT

| | | |
|---|----------------------|--------|
| NAME: | TEL #: | FAX #: |
| CURRENT ADDRESS INCLUDING ZIP CODE: | EMAIL: | |
| ATTORNEY'S NAME (IF APPLICABLE): | TEL #: | FAX #: |
| ADDRESS INCLUDING ZIP CODE: | GEORGIA BAR #: | EMAIL: |
| PERSONAL REPRESENTATIVE'S NAME (IF APPLICABLE): | TEL #: | FAX #: |
| CURRENT ADDRESS INCLUDING ZIP CODE: | RELATIONSHIP TO A/R: | EMAIL: |

LOCAL DFCS OFFICE

| | | |
|--|-----------------------------|----------------------------|
| NAME OF OFFICE: | TEL #: | FAX #: |
| ADDRESS INCLUDING ZIP CODE: | CASEWORKER'S NAME: | SUPERVISOR'S NAME: |
| | CASEWORKER'S DIRECT TEL #: | SUPERVISOR'S DIRECT TEL #: |
| | EMAIL: | EMAIL: |
| REGIONAL HEARING COORDINATOR (NAME AND ADDRESS): | COORDINATOR'S DIRECT TEL #: | FAX #: |
| | | EMAIL: |

*****COPIES OF ADVERSE ACTION LETTER AND HEARING REQUEST MUST BE ATTACHED*****